

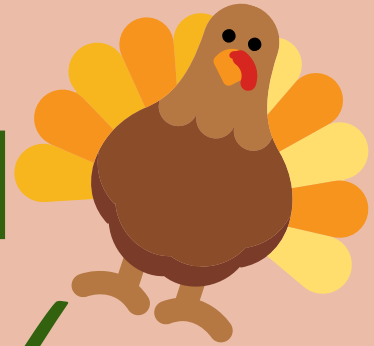


**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

■ 4-H Youth Development Program

## 4-H of Santa Clara County Timely Topics

*Fall* **for 4-H**  
*Welcome!*



Thank you for all your hard work and dedication to making this past 4-H summer such a success! We have many great 4-H events and projects planned for the Fall, so read on and discover what's next on your 4-H journey!





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## Hello from the 4-H Office

**Fe Moncloa, 4-H Youth Development Advisor, [fxmoncloa@ucanr.edu](mailto:fxmoncloa@ucanr.edu) and  
Susan Weaver, 4-H Program Regional Coordinator, [sjweaver@ucanr.edu](mailto:sjweaver@ucanr.edu)**



Fall Greetings,

It was wonderful to see and converse with representatives from Sunset 4-H, El Sereno 4-H, Rolling Hills 4-H, Pleasant Acres 4-H, County Ambassadors, the Computer Science Pathway team, and The Clover Foundation, at the Martial Cottle Park annual harvest festival. Thank you to all the young people, volunteers, and parents who supported this outstanding outreach effort.

We share a 4-H Office Update: In partnership with several colleagues, Fe is fine-tuning a civic engagement curriculum, piloting a Youth Organizational Equity Assessment with 10 land-grant universities, and developing a Latino youth development online course. Susan is tapping into her superpowers to oversee the 4-H program in 5 counties, onboard new staff, recruit her replacement for Santa Clara County and organize an amazing regional educational adult event for and with volunteers (see page 15).

We wish you a wonderful Fall season. These are exciting times to join 4-H. The program offers many opportunities for and with youth and adults to engage in partnership and continue to contribute positively to our communities. Let's make this a great year!



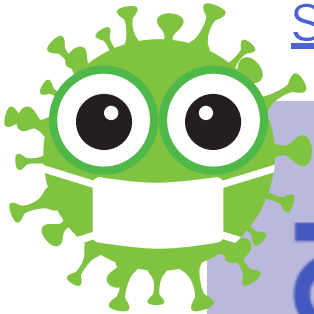
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## Coronavirus Update on 4-H Activities

Masks and social distancing are no longer required for local indoor and outdoor 4-H activities. Please see the [Basic Safety Standards](#), effective March 12, 2022.



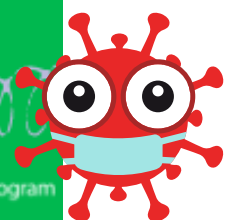
# COVID-19 PROTOCOL

**Before participating in any in-person 4-H projects or activities, please complete the two question health assessment below.**

<p><b>1) ARE YOU EXPERIENCING ANY OF THESE COMMON SYMPTOMS:</b></p> <ul style="list-style-type: none"> <li>Fever or chills</li> <li>Sore throat</li> <li>Congestion or runny nose</li> <li>Shortness of breath</li> <li>Loss of taste or smell</li> <li>Extreme Fatigue</li> <li>Dry Cough</li> <li>Vomiting or Diarrhea</li> </ul> <p><b>2) Have you been exposed to anyone that has or is suspected of having the virus?</b></p>	<p><b>NOW, Did you answer yes to either of the two questions?</b></p> <p>If you said yes, please do not put others at risk, return home until you are confirmed to be well.</p> <p><b>WHO'S AT THE GREATEST RISK?</b></p> <ul style="list-style-type: none"> <li>Older people</li> <li>People with underlying medical problems like high blood pressure, heart problems, diabetes, asthma.</li> </ul>
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## Click to Register: RSVP link

# SPARK ACHIEVEMENTS

New Achievement Program  
For New & Junior 4-H'ers

### PROGRAM HIGHLIGHTS

- ✓ Goal: Identify a Spark
- ✓ Focus on trying new things
- ✓ Teen Leader mentorship
- ✓ 4 achievement levels
- ✓ Multiple levels per year



### GET READY TO LAUNCH!

Join one of our webinars to learn how this new achievement program works so you can introduce it to members!

Oct 6 (6pm)	Oct 10 (6pm)
Oct 7 (6pm)	Oct 11 (6pm)
Oct 8 (10am)	Oct 12 (6:30pm)

Can't make it?  
A recording will be available after October 12.





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# 4-H online enrollment is open for the 2022-2023 4-H Program Year.



## Santa Clara County How to Enrollment Guide: New and Returning Youth and Volunteers

### New Youth Members

- A laptop or desktop is recommended.
- Select a [local club](#) and connect with the community club leader(s) to learn more about the club and project offerings.
- Create a "Family" profile on [4-H Online](#) or join a "Family" that already exists if you are a younger sibling/family member.
- Sign-up for the project(s). You can add/update throughout the year.
- Pay annual 4-H [enrollment fee online](#) by credit card. Fill out the [fee waiver form](#).<sup>1</sup>
- *Individual 4-H clubs, ranches and projects may collect an approved assessment for operating expenses. Fee waivers are available by request.*

### Returning Youth Members

- Login to the "Family" profile on [4-H Online](#) using previous family profile email & password (do not create a new profile).
- Teens who would like to receive 4-H emails directly are encouraged to add THEIR contact info on their individual profile in [4-H Online](#).
- Sign-up for project(s). You can add & update throughout the year. Update any information that has changed (remove projects and clubs you are not part of this year) and re-enroll.
- Pay annual [enrollment fee online](#) by credit card or indicate if you are seeking a fee waiver on the payment survey.
- *Pay club directly for any additional fees.*

### New Adult Volunteers

- A laptop or desktop is recommended.
- Complete [4-H Volunteer Interest Survey](#).
- Create an adult volunteer profile on [4-H Online](#) or join your "Family" that already exists if your family already has a profile.
- Complete eXtension training : [2022-2023 California New Volunteer Course](#) (Spanish version). Check your email from 4-H Online for Santa Clara County password.
- Complete fingerprint requirement by [scheduling an appointment](#). Complete "Applicant Information", print and take to your appt. Here is an [example form](#).
- Pay the annual family [enrollment fee online](#) by credit card. If your children are enrolled, **do not** pay another family fee.

### Returning Adult Volunteers

- A laptop or desktop is recommended
- Update the adult volunteer profile on [4-H Online](#) using previous family profile email & password (do not create a new profile). Re-enroll and remove projects & clubs you are not part of this year.
- Complete eXtension training [2022-2023 California Returning Volunteer Course](#) (20 mins). Check your email from 4-H Online for SCC password.
- Pay the annual family [enrollment fee online](#) by credit card. If your children are enrolled, **do not** pay another family fee.
- If you have not previously, please complete the [4-H Volunteer Interest Survey](#).

You will receive an automated email after you enroll in 4-H Online stating that "enrollment has been submitted" and "is not yet complete."  
You will become "ACTIVE" once all enrollment steps are completed.

### Pro Tips

- When completing your 4-H online screening ?'s, be sure to answer #4 with CA (or other state). **DO NOT** enter your whole driver's license # or it will be returned to you.
- Contact information in 4-H Online is how the county 4-H office knows how to reach you. Please make sure this information is accurate.
- Only one family member can use the same email as the family profile email (the one used to log into 4-H Online) – update all of your member's email address.
- Volunteers should indicate if they are a project leader in 4-H Online. This is how the report is generated to communicate to project leaders & submitted to the Fair.
- Returning Volunteers are covered by UC insurance through Dec 31, 2022. After Jan 1, 2023, you are no longer protected by UC unless you re-enroll.



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- 1 For reduction or waiver of youth enrollment fees, please fill out the [fee Waiver Form](#).
- 2 To view this infographic online, visit <http://ucanr.edu/4HEG>

Information and instructions for enrollment  
are on the "How to Join" page of the 4-H website.

### 2022-2023 Annual Enrollment Fees

One Youth & family fee = \$120.

Two Youth & family fee - \$200.

Three Youth & family fee - \$280.

Four Youth & family fee - \$360.

Adult Volunteers, no fee

Youth Enrollment Fee Waiver request is available.

Members and volunteers should complete re-enrollment by November 15th. New members may join at any time. An approved enrollment is required for participation in 4-H projects.



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4-H Youth Development Program

**Santa Clara County**

# 4-H Branding Resources

## Did you know there is a 4-H Brand Toolkit?

The toolkit is designed to share branding resources with 4-H volunteers in California. The goal is to maintain a consistent 4-H brand identity throughout the University of California 4-H Youth Development Program. This is an essential resource to use when creating flyers, newsletters, and 4-H Club swag.

**[https://ucanr.edu/sites/CA\\_4-H\\_Brand\\_Toolkit/](https://ucanr.edu/sites/CA_4-H_Brand_Toolkit/)**

*We are happy to review your designs before they get printed,  
just send an email to [sjweaver@ucanr.edu](mailto:sjweaver@ucanr.edu)*

## Some Key 4-H Pro Branding Tips:

- 1) All uses of the 4-H name and emblem must follow the USDA guide for proper use of the name and emblem.
- 2) When using the term "4-H" it is to be written as the numeral 4" separated from a capital "H" with a hyphen. (not 4H, but 4-H)
- 3) You can also refer to 4-H youth as "4-H'ers". Always use an apostrophe after "4-H" when this is used.
- 4) Use the UC 4-H logos on flyers, handouts, apparel, and banners used to communicate about the 4-H program.
- 5) Use a logo format with a transparent background when placing the UC 4-H logo on a background other than white. For a dark background use the white version; for a light background use the black version.
- 6) The 4-H Brand Toolkit has templates available for your club **flyers and project flyers.**



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# County Ambassador Update

By Nikolas K.

The 2022-2023 County Ambassador team has had a busy and successful summer so far, and we're looking forward to an even more busy fall season.

In case you haven't met us yet, our team consists of Nikolas Krause from Homesteaders 4-H, Malia Sheaffer from El Sereno 4-H, Kyle Jordan from Pleasant Acres 4-H, and our advisors Louise Jacoby and Colleen Alger.

Starting with our club installations at the beginning of July, the team has hit the ground running. Our first event was the fair dance at the Santa Clara County Fair, which was a huge success among 4-H and FFA members. We enjoyed snacks, played games and danced all night long. Recently, the ambassadors attended the Martial Cottle Fall Festival put on by the City of San Jose. The ambassadors played games with kids and did outreach about the 4-H program, which is important information to share with families that may not know about the wonderful things 4-H has to offer.







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# County Ambassador Update

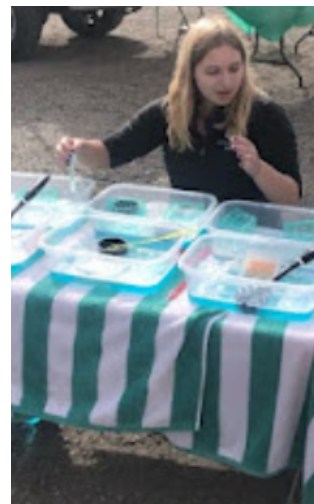
## Continued

We also have a couple more county-wide events in the next few weeks. First off, the County Ambassadors are hosting a **Halloween dance at the fairgrounds on Friday, October 21.**

We will have games, music, and snacks and hang out with our 4-H friends in our Halloween costumes. We are still looking for adult chaperones for our Halloween dance. Finally, for our service learning project, the ambassadors are partnering with Savers to reduce landfill waste by collecting & donating used clothes and soft goods while raising money for the County Council and Ambassador team. Our goal is to fill a whole semi truck with used clothes, household textiles, and small household goods. We are accepting soft goods in any clean condition. What Savers doesn't sell will be made into rags or recycled. We currently have two collection dates for Savers donations.

**Mark your calendar for  
November 19 and December 3  
at the Santa Clara county fairgrounds.**

If you have any questions, or are not able to make it to those dates but still want to donate, please email us at [scc4hambassadorsteam@gmail.com](mailto:scc4hambassadorsteam@gmail.com). We look forward to seeing you at our upcoming events this fall!





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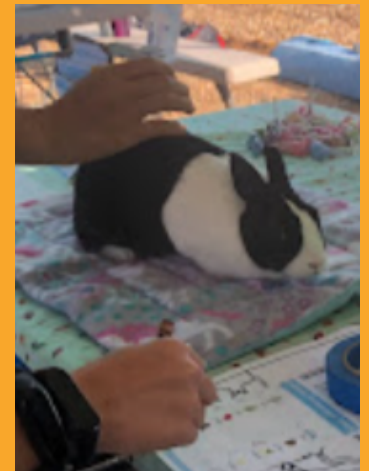
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# Fall 4-H Outreach at Martial Cottle Park

Saturday, October 1st was a great day out at Martial Cottle Park!

The annual Fall Festival drew crowds from all over Santa Clara County. Representatives for the 4-H office, County Ambassador Team, 4-H Clubs, and the Clover Foundation came out to offer fun activities for families. Underneath our canopy village, there were a variety of activities such as Halloween mask making, Kumihimo friendship bracelet making, chickens, rabbits, identifying eggs and matching the hen to the rooster, learning about snakes, bubbles, coloring fun, and even a wheel to spin for a prize.

**Fun was had by all!**







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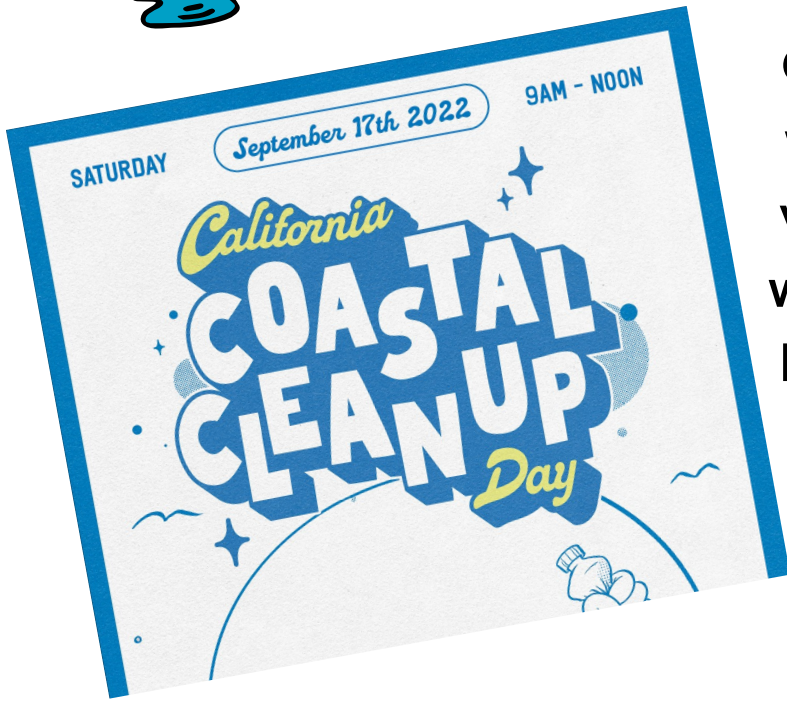
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# California Coastal Cleanup

## By Emily D.



On September 17, Sunset 4-H was among the thousands of volunteers that showed up at waterways across the state to help pick up trash at the 38th annual California coastal cleanup.

This statewide event helps to keep trash out of the local ecosystem and rivers, which in turn helps keep the ocean clean. This is important because several species of wildlife like turtles and marine birds easily get tangled up in plastic waste or eat it and get very sick.

Since 1985, when the event first began, more than 26 million pounds of trash from California's outdoors have been removed.







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## California Coastal Cleanup continued

This year, Sunset 4-H helped increase this number by picking up more than 50 pounds of trash. This was a mix of the regular plastic wrappers and bottles, but with some more memorable pieces too. There were landscaping posts, bike tires, chairs, and as a new addition, many, many masks.

Gloves, bags, and breakfast were provided by the Santa Clara County Water District. This event was a great and very fun way to give back to the community!





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## Diamond Clover Award Congratulations Ashley J!



Ashley participated in the Emerald Star program by developing youth agriculture curriculum and teaching this to diverse youth in the county. Her dedication to public speaking and livestock, great leadership, and her support of the statewide 4-H initiatives are all actions that qualified Ashley for the Diamond Clover Award.

### What is the Diamond Clover Award?

The Diamond Clover is the highest achievement for which a California 4-H member or volunteer is recognized. This award was established to recognize exemplary contributions of recent 4-H alumni who continued to serve the CA 4-H Youth Development Program.







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# Virtual Meeting - Success Story!



The President of Pleasant Acres 4-H Club could not attend their most recent club meeting. But this didn't stop Pleasant Acres! With the help of his Executive Board, the President was able to facilitate the meeting via Zoom. The youth leaders worked together despite the challenge and kept even the Clovers engaged throughout the meeting. This is a great example of how 4-H youth learn to adapt and overcome obstacles. Go Pleasant Acres!





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## NATIONAL NIGHT OUT 2022

Last month, our Sunset Club 4-H'ers set up a booth at the National Night Out event in Los Paseos Park and handed out flyers, snacks, and 4-H goodies. The event was amazing and had a great turnout. There were about 450 community members who came out, and around 65 who came to our table.

### What is National Night Out?

National Night Out enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances.





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# LEAP INTO LEADERSHIP!



*Save the date*

## LEAP

**Leadership Engagement with Awesome People**  
**A Region 7 Event for 4-H Leaders & 4-H Parents**  
Alameda, Contra Costa, San Mateo, San Francisco & Santa Clara Counties

**What would you like to learn about 4-H?**

Choose sessions to build your knowledge.

**Who should attend?**

ATTENDEE  
REGISTRATION  
COMING SOON

- New 4-H parents ●
- Beginning project leaders ●
- Long-time leaders ●

FIVE  
COUNTIES!!

***Saturday, November 5, 2022***

SPEAKER  
REGISTRATION

9:30 am Check-in - Ends at 3 pm

Lunch & snacks provided (preregister)

***Cherryland School, Hayward, CA***

Child care & activities will be provided for ages 5 - 11  
Members ages 12 & up may register as activity leaders

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Add a little bit of body text



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# 4-H Ambassador Halloween Dance



THE COUNTY AMBASSADORS  
PRESENT THE

# HALLOWEEN DANCE

OCTOBER 21ST 7PM-10PM  
AGES 5-9 FROM 7PM - 9PM

LOCATION: SANTA CLARA COUNTY FAIRGROUNDS AT HERITAGE HALL	OPEN TO: 4-H MEMBERS, FAMILY AND FRIENDS
--	---

PLEASE BRING SINGLE SERVING SNACKS!  
COME IN YOUR COSTUMES AND ENJOY FESTIVE  
MUSIC AND GAMES

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# Fun Drive Fundraiser!

SCC COUNTY  
AMBASSADOR /  
COUNTY  
COUNCIL  
FUNDRIE  
FUNDRAISER



## OUR GOAL

it is our goal to fill an entire semi-truck with donations. It is a big goal, but we know our county can do it.

## WHAT ARE WE LOOKING FOR?

### We Are Collecting Clothes

men's, women's, and children's clothes, coats, shoes, scarves, handbags, wallets, fashion accessories, ties, belts, backpacks, etc.

### Household Textiles

bedding, comforters, blankets, sheets, towels, linen, tablecloths, curtains, pillows, etc.

### Small Household Goods

kitchen items (such as pots/pans, dishes, silverware, glasses, serving pieces, and hand-held appliances), decorative home items, knick-knacks, toys, games, and small electronics.

These items should be in either a trash bag or a tightly packed box.

## OUR PURPOSE

This fundraiser aims to fundraise for Leadership Over Night (LON) and 4-H County Events.

## DATES/LOCATION

11/19/22 and 12/03/22 from 10 am to 3 pm at Santa Clara County Fair Grounds

## FOR MORE INFORMATION PLEASE CONTACT US AT



scc4hambassadorsteam@gmail.com



fundrive.savers.com (for more info about what items are eligible)



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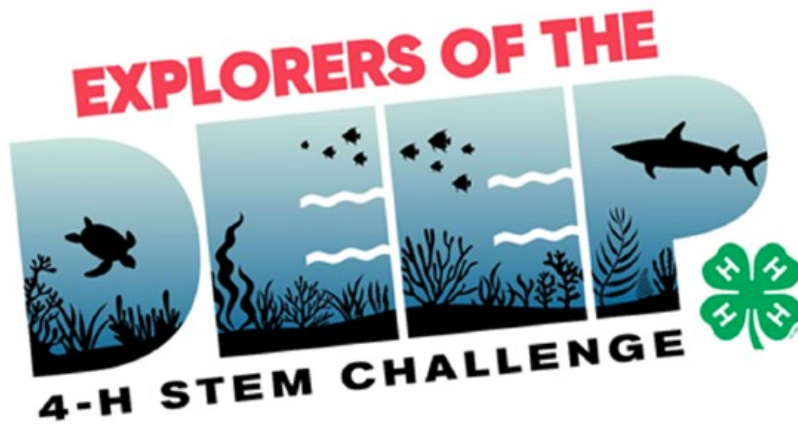


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# 2022 STEM Challenge - Explorers of the Deep



## Three awesome activities!

**OCEAN ROBOT TEST TANK** - YOUTH LEARN HOW TO "BALLAST" THEIR OCEAN ROBOT BY ADDING WEIGHTS TO REPLICATE THE SINKING AND FLOATING BEHAVIOR OF A REAL OCEAN ROBOT. THEY WILL INVESTIGATE DATA COLLECTED BY OCEAN ROBOTS AND LEARN ABOUT THE VALUE OF OCEAN EXPLORATION.

**OCEAN EXPEDITION** IS A BOARD GAME WHERE YOUTH NAVIGATE THEIR OCEAN ROBOT AROUND THE WORLD WHILE LEARNING KEY OCEAN CONCEPTS. TOPICS INCLUDE AQUACULTURE, CLIMATE CHANGE, INNOVATION, HUMAN IMPACT, AND THE OCEAN ECOSYSTEM.

**OCEAN COMMUNICATOR** IS AN ACTIVITY IN WHICH YOUNG PEOPLE INVESTIGATE CHALLENGES THAT OCEAN SCIENTISTS, ENGINEERS, AND TECHNOLOGISTS ARE CURRENTLY EXPLORING. THEY DESIGN AND ADVOCATE FOR INNOVATIONS AND TECHNICAL SOLUTIONS THAT INSPIRE PUBLIC ACTION.

**Get your kit today at  
Shop4h.org!**

**And, watch for the in-person  
event, coming soon.**





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## PAPER CLOVER AT TRACTOR SUPPLY



THANKS TO YOUR SUPPORT, THE FALL CAMPAIGN IS OUR LARGEST FUNDRAISER FOR SCHOLARSHIPS FOR 4-H CAMP AND LEADERSHIP CONFERENCES! SPREAD THE WORD TO PURCHASE A PAPER CLOVER AT THE REGISTER AT YOUR NEAREST TRACTOR SUPPLY STORE! YOU CAN DONATE ONLINE TOO!



IT'S  
**PAPER CLOVER  
TIME!**

**OCTOBER 5-16<sup>TH</sup> 2022**

Funds support 4-H camp and leadership activities.



**TSC TRACTOR  
SUPPLY CO**  
TractorSupply.com



### NEAREST LOCATIONS:

#### GILROY



6881 CAMERON BLVD, GILROY, CA 95020

#### WATSONVILLE



580 AUTO CENTER DR, WATSONVILLE, CA 95076





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# FOOD WASTE BUSTERS PROJECT

**Training for 4-H Adult  
and Teen Volunteers**

**November 2, 7pm**

Learn how to lead the

## **4-H FOOD WASTE BUSTERS PROJECT**

Designed for  
4-H youth ages 8-11

**Make a difference.  
One lesson at a time.**



Image from the World Wildlife Foundation

Sign up by October 17, 2022

<https://bit.ly/3BMSwZb>

+Adapted from the Food Waste Warriors  
curriculum by the World Wildlife  
Foundation



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## 4-H ACTIVITY TRACKER!

# *A Free 4-H App*



By: Harini Muthu



## 4-H Activity Tracker

This app is created to aid 4-H members with the completion of the PDR section of the Record Book. It helps members keep track of the activities they participate in as well as all the relevant information for the activities.

### LINKS

Apple: <https://apps.apple.com/us/app/4h-activity-tracker/id1638522294>

Android: [https://play.google.com/store/apps/details?id=edu.ucanr.activity\\_tracker\\_4h](https://play.google.com/store/apps/details?id=edu.ucanr.activity_tracker_4h)

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# IRONSTONE CONCOURS SERVICE DOG AWARD



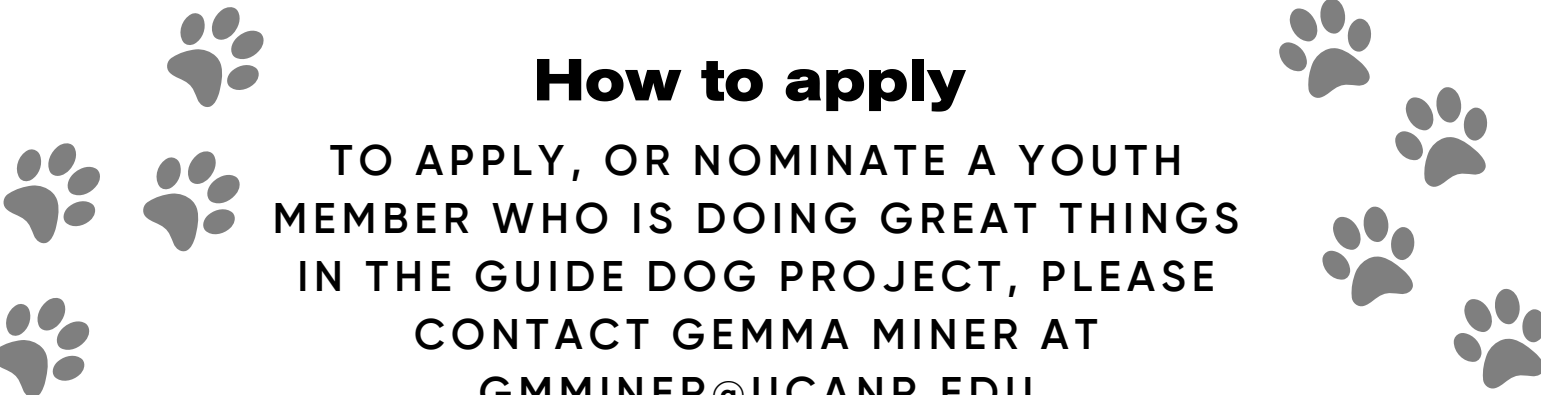
## ARE YOU IN A GUIDE DOG OR SERVICE DOG PROJECT?

IF YOU HAVE A PASSION FOR WORKING WITH GUIDE PUPPIES AND DOGS, YOU CAN GET AN AWARD FOR YOUR WORK!

PLEASE CONSIDER APPLYING FOR THE IRONSTONE CONCOURS SERVICE DOG AWARD. WE HAVE 2 GOLDEN CLOVER AWARDS TO GIVE OUT THIS YEAR (MEDALLION, PIN, SMALL CASH AWARD)

### How to apply

TO APPLY, OR NOMINATE A YOUTH MEMBER WHO IS DOING GREAT THINGS IN THE GUIDE DOG PROJECT, PLEASE CONTACT GEMMA MINER AT [GMMINER@UCANR.EDU](mailto:GMMINER@UCANR.EDU)





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**Santa Clara County**

# YOUTH SUMMIT NEEDS PRESENTERS!



## Educational Platform

THE 2023 EDUCATIONAL PLATFORM IS FOCUSED ON HELPING YOUTH IDENTIFY THEIR SKILLS, STRENGTHS, SPARKS/PASSIONS, PERSONAL CONNECTIONS, AND KNOWLEDGE THEY ALREADY HAVE IN THEIR TOOLBOX AND FINDING WAYS TO EXPAND THEIR TOOLBOX THROUGH MENTORS/ADVISORS, LEADERSHIP SKILLS DEVELOPMENT, WORKING IN DIVERSE TEAMS, INCORPORATE EXTERNAL RESOURCES, AND OTHER 4-H OPPORTUNITIES TO CONTINUE BUILDING THEIR TOOLBOX.



**SUBMIT PROPOSALS BY OCTOBER 31, 2022.**



**VIEW FULL ROLE DESCRIPTION**



**QUESTIONS? CONTACT THE FACILITATOR TEAM:**

**MIA CASTRO: CASTROMIA@SONOMA.EDU**

**TRENT BALDWIN: TBALDWIN227@GMAIL.COM**

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Agriculture and Natural Resources

4-H Youth Development Program

Santa Clara County

# COUNTY FAIR 2023



We are excited to announce the dates for next year's Fair! The fair will be running for 10 days from July 26th through August 6th—closed on July 31st and August 1st. We will announce more information and opportunities very soon, so stay tuned!

**For updates,**  
**visit the Fair**  
**website here.**





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## COMING SOON!

# 2023 FAIR COMMITTEE OPPORTUNITIES

Interested in helping out with the Santa Clara County Fair? We will be assembling committees very soon. Stay tuned for your chance to join us. We'll send out an announcement with more info soon.

? 's Contact: [sduarte@thefair.org](mailto:sduarte@thefair.org)







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# SAVE THE DATE FOR 4-H SUMMER CAMP!



## 4-H SUMMER CAMP 2023



**CAMP DATES: JUNE 11 - JUNE 15**

Camp Staff dates: June 10 - June 16

Watch for the Camp Staff applications  
coming soon!

Camper and Chaperone Applications  
will be released in April.

Overnight camp is held for  
Ages 9 - 18, in nearby Felton.

Cabin accommodations, meals,  
activities and t-shirts are included.



The University of California  
Division of Agriculture & Natural  
Resources (UC ANR) is an equal  
opportunity provider.

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**ADULT CAMP DIRECTOR  
APPLICATION IS NOW OPEN  
[HTTPS://UCANR.EDU/2023AD](https://ucanr.edu/2023ad)**

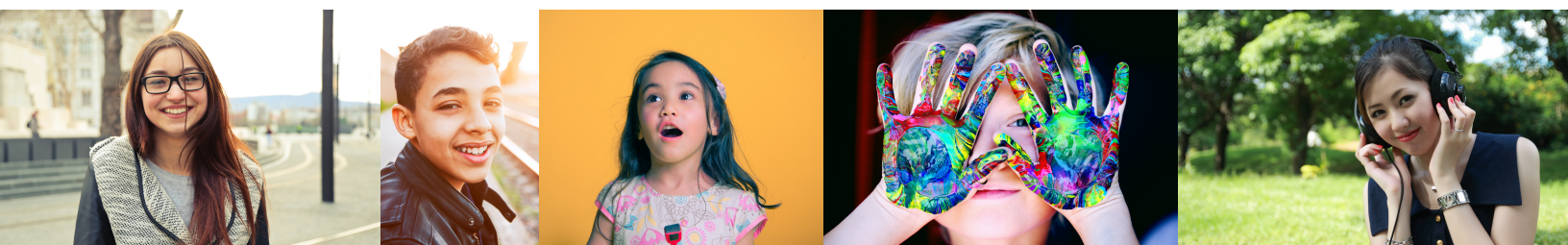




## Welcome to the 2022-2023 4-H Program Year!

**Below are some links to some of the many resources available to assist 4-H members, volunteers and families to "make the best better" in 4-H.**

- **UC 4-H Guidebook for families:** This guide is for ALL families in 4-H in California.
- **4-H Clubs in Santa Clara County:** All clubs are meeting virtually at this time.
- **Online Learning Resource Page:** For 4-H families and community partners.
- **CA 4-H Grown at Home:** 4-H activities families can do from home, either online or offline.
- **CA 4-H Virtual Toolbox:** Guidance and Tips during the COVID-19 pandemic for current 4-H members, volunteers and families.
- **4-H Grows True Leaders:** In 4-H, you can practice leadership skills in a variety of roles. Learn more about Leadership in 4-H.
- **Project Sheets:** Thinking about planning a project/activity? Here you will find great resources. To apply to lead a project, please view the [project proposal page](#).
- **4-H Record Books:** The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.
- **4-H Branding Toolkit:** When creating event flyers, t-shirts or posters, this is handy info.
- **Creating a 4-H Resume:** A resumé is an opportunity to show your strengths, skills, talents and creativity. A 4-H resume is a way to keep track of your accomplishments.
- **Shop 4-H:** The official source for 4-H pins, record book covers, club supplies, apparel, and educational curriculum. When you shop with our link, 5% of your total purchases support California 4-H programs!





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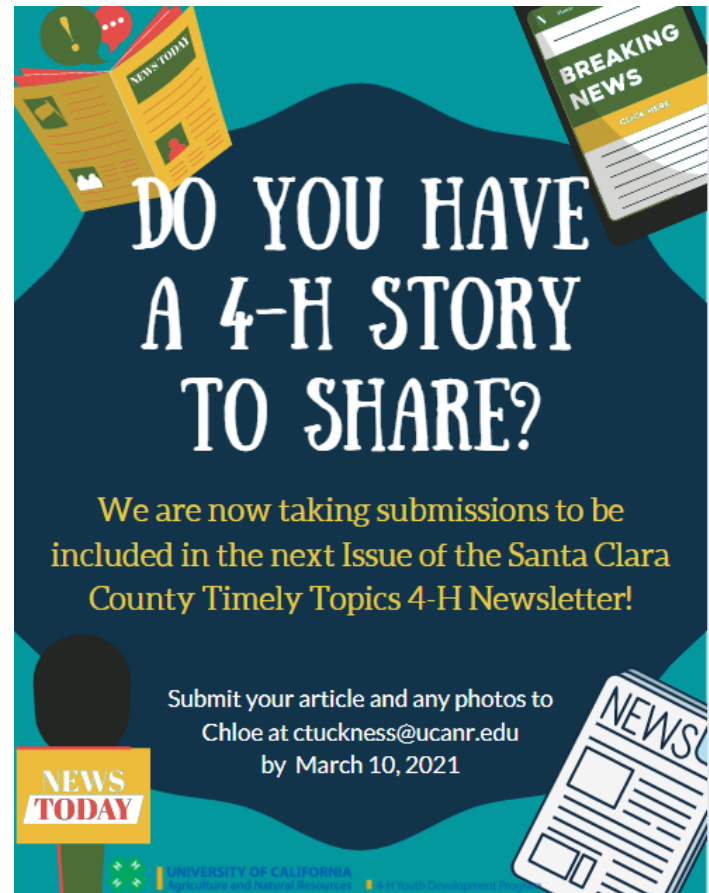
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**@scc4h**

**TIMELY TOPICS** is published through the cooperative efforts of the University of California Cooperative Extension 4-H Youth Development Program staff, 4-H volunteers and 4-H members of Santa Clara County.

- Submit your articles. Deadline for articles is the 10th of each month. Email to **erumsby@ucanr.edu**
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Check out our website for more updates and resources:

[http://http://cesantaclara.ucanr.edu/Youth\\_Development](http://http://cesantaclara.ucanr.edu/Youth_Development)

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